



FORMAT OF THE APPLICATION

FOR RECRUITMENT OF CANDIDATES AGAINST SCOUTS & GUIDES QUOTA
FOR THE YEAR 2011-12 IN SOUTH WESTER RAILWAY
(To be filled in by the candidate in his/her own handwriting)
EMPLOYMENT NOTICE No.03/2011-12 (Scouts & Guides)

Affix your recent passport size photograph (In scout uniform) duly attested by a Gazetted Officer, with Office Seal/Stamp.

1. Unit/Post/Quota applied for:

SWR HQrs (PB-1 Rs.5200-20200 + GP Rs.1900)	Hubli Division (PB-1 Rs.5200-20200 + GP Rs.1800) Erstwhile Gr. 'D' post	Bangalore Division (PB-1 Rs.5200-20200 + GP Rs.1800) Erstwhile Gr. 'D' post	Mysore Division (PB-1 Rs.5200-20200 + GP Rs.1800) Erstwhile Gr. 'D' post
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

(Please tick the appropriate box)

- 2. Name of Candidate :
(in Block Letters)
- 3. Father's/Husband's Name :
- 4. Correspondence address in
full with Pin code
(IN CAPITAL LETTERS) :
- 5. Email ID :
- 6. Mobile No./Telephone No.(for contact):
- 7. Date of Birth :
- 8. Gender (Male/Female) :
- 9. Nationality :
- 10. Religion :
- 11. Mother Tongue :
- 12. Community :

SC	ST	OBC	UR	EX-SM
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

(Tick the appropriate box)

(Enclose attested copy of caste/community certificate in case of SC/ST/OBC and attested copy of discharge certificate in case of Ex-Servicemen.)

13. Nearest Railway Station :

14. **Educational Qualification:**

Examination passed	Year of passing	University/Board/School	Subject	Percentage of Marks	Class/Division
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

15. **Qualification/Performance in Scouts/Guides:**

- (a) Certificate No. & Year in which Qualified
for President Scouts/Guides Rovers/Rangers:
- (b) Unit and State to which attached at the time of
Qualifying for President's Award :
- (c) Group or Unit to which the candidate belongs:
- (d) Activeness in scouts' organization for the last
03 years and also during the current year :

Details	2008-2009	2009-2010	2010-2011	Current year i.e. 2011-12
National Level				
State Level				
Dist./Unit Level				

16. **Events attended** : To be furnished in "Annexure-A"

17. **Details of Examination Fee:**

IPO/DD No	Name of Issuing Post Office/Bank	Date	Value Rs.

18. Two Personal Marks of identification: -
- (i)
 - (ii)

19. If you are already employed, give particulars
- a. Name of the organization where employed :
 - b. Designation of the post held :
 - c. Address of the employer :

(If the candidate is in Government service (including Railways), application should be forwarded through proper channel.)

Signature of the Candidate

NOTE: Attested copies in proof of items 7, 12, 14 & 15 should be enclosed.

CERTIFICATION BY THE DISTRICT COMMISSIONER (SCOUTS/GUIDES)

The particulars given by the candidate in item No.15 are verified and found correct. His/her application is hereby forwarded.

**Signature of Dist.Org. Commissioner (Scouts/Guides)
Leader**

Name:

Office seal

Signature of Group

Name:

Office Seal

Signature of District Commissioner (Scouts/Guides):

Name:

Office seal

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DECLARATION

I hereby declare that all the statements made in this application are true and correct to the best of my knowledge and belief. I understand that in the event of particulars or information given herein being found false or incorrect, my candidature for the recruitment on scouts/guides quota is liable to be rejected or cancelled. In the event of my misstatement/discrepancy in the particulars being detected after my appointment, my services shall be terminated without any notice to me.

I also declare that in the event of my selection against Scouts/Guides quota, I will participate regularly in the unit/group activities and contribute towards the service program/projects of the District/State whenever called for. I will serve the Scouts/Guide movement for at least 10 years from the date of my appointment and this will be subject to review at the end of the every year based on the report of District Commissioner concerned.

Date:
Place:

Signature of candidate
Name:

Details of Events attended

Name of Applicant: _____

Sl. No.	Name of the Event	Place	Date	
			From	To
International Event				
1				
2				
3				
4				
National Event/Jamboree				
1				
2				
3				
4				
5				
6				
Jamboree on Indian Railway				
1				
2				
3				
4				
5				
6				
Events/Rallies at State level				
1				
2				
3				
4				
5				
6				
7				
Specialized Scouts/Guides Course (pioneering/mapping/standard judging Course/Vocational craft course)				
1				
2				
3				
4				
5				

(Attested xerox copies of each certificate should be enclosed in serialize)

Place: -----

Date: -----

Signature of Applicant