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Written Examination for the Category of Junior Stenographer in PB Rs.5,200-20,200 +GP Rs.2,400/- against 25% General Selection Quota , Mysuru Division held on 29.05.2015.

Max. Marks: 100

Time: 2hrs 30minutes

**"INSTRUCTIONS TO THE CANDIDATES":**

1. "Important Instructions for the Candidates" indicated in the cover page of "Answer Book for Departmental Selections" are to be observed by the candidates strictly.
2. The candidates shall use either Black or Blue Pen for writing the examination. No other colour pen marking are to be found in any part of the answer book.
3. The candidates will not be allowed to carry mobile phone or any other electronic device into the examination hall.
4. No blank page or space should be left in between in the answer book. Unused space should be crossed across the page with pen.
5. While answering objective type questions, corrections of any type by candidates will not be permitted. In case any correction is made, that answer shall not be evaluated at all. The correction may be any one of the following types(the list is illustrative and not exhaustive):-
  - a)Cutting; b)Overwriting; c)Erasing; d)Scoring off a ticked answer in multiple choice and ticking another answer; and e) Modifying the answer in any way.
6. The candidates are permitted inside the examination hall only upto 10 minutes after the commencement of the exam. The candidates will not be allowed to leave the examination hall until the completion of exam.
7. If any candidate has answered questions in excess of the required number, the same will be ignored. However, if such questions stand evaluated, only the marks awarded against the requisite number of answers attempted first will be included in the tabulation on the top sheet of the answer book and the rest ignored.
8. The above instructions are only illustrative and not exhaustive. Any other issue related to the conduct of the examination that is existing and not indicated above will also be equally applicable in the conduct of the selection.
9. The answer books of any candidate who violate these instructions will not be evaluated.
10. The question paper consists of two sections: Section A, which is objective type and Section B, which is grammatical/descriptive type.
11. Read the instructions of the respective question carefully and answer the required number of questions.



4. CAUGHT  
a) Noticed b) Held c) Ignored d) Overtook e) Surprised
5. PIERCED  
a) Holed b) Occupied c) Penetrated d) Surrounded e) Circled
6. CHARGED  
a) Suspected b) Accused c) Filled d) Encouraged e) Entrusted
7. ENUNCIATED  
a) Framed b) Lost c) Implemented d) Concocted e) Applied
8. RECEIVED  
a) Obtained b) Welcomed c) Collected d) Found e) Got

III. **Directions:** Against each keyword are given four suggested meanings. Choose the word or phrase which is opposite (Antonyms) to the keyword. ANSWER ANY SIX: (6x1 ½= 9marks)

1. SUBSEQUENT  
a) Successive b) Preceding c) Pre-determined d) Consequent
2. UNUSUAL  
a) Ordinary b) Remarkable c) Abnormal d) Curious
3. INTENSELY  
a) Powerfully b) Deeply c) Mildly d) Hugely
4. SELFISH  
a) Selfless b) Unthinking c) Generous d) Profuse
5. CALM  
a) Turmoil b) Placid c) Agitated d) Hysterical

6. PERFECT  
a) Faulty            b) Defective            c) Inadequate            d) Imperfect
7. COMPLIED  
a) Accepted            b) Agreed            c) Declined            d) Disobeyed
8. ABILITY  
a) Competency            b) Aptitude            c) Inefficiency            d) Lethargy

**IV. Directions:** In each of the following questions, there is a pair of CAPITALIZED words followed by four alternative pairs of words. From the alternatives, select the pair of words that are related to each other in the same way as the two CAPITALIZED words are:

**ANSWER ANY SIX**

**(6x1 ½ = 9marks)**

1. KILOMETRE: DISTANCE

- a) Weight: Kilogram            b) Thermometer: Temperature  
c) IQ: Intelligence            d) Time: Hours

2. IRON: STEEL

- a) Mild: Hard            b) Crude: Petrol  
c) Rice: Paddy            d) Work: Prosperity

3. COMPANY: DEPARTMENT

- a) Sea: Ocean            b) Hub: Wheel  
c) Milk: Butter            d) Book: Chapter

4. COSMONAUT: ASTRONAUT

- a) Lorry: Truck            b) Boat: Ship  
c) Russia: America            d) Cosmodrome: Aerodrome

5. BIHAR: INDIA

- a) Circle: Arc
- b) Industry: Firm
- c) Patna: New Delhi
- d) Triangle: Rectangle

6. SECRETARY: STENOGRAPHY

- a) Doctor: Medicine
- b) Book keeping: Accountant
- c) Weatherman: Meteorology
- d) Typist: Typography

7. COTTON: POLYESTER

- a) Sugar: Saccharin
- b) Salt: Sodium
- c) Coffee: Tea
- d) Synthetic: Natural

V. **Directions:** In the following passage there are blanks, each of which has been numbered. These numbers are printed below the passage and against each, three words are suggested, one of which fits the blank appropriately. Find out the appropriate word in each case.

(10x1= 10marks)

Smoking is the biggest preventable ... (1) ... to mankind. Many serious, ... (2) ... including lung cancer, bronchitis and heart attack are ... (3) ... to smoking habits. Smoking in any form whether cigarette, cigar, pipe, bidi or tobacco chewing has been ... (4) ... as a major ... (5) ... factor for heart attack. A study has shown that smoking ... (6) ... a man's life span by 2250 days (over six years). The increasing ... (7) ... of heart attack in India, fast ... (8) ... among younger generation has been largely on ... (9) ... of smoking habits. Nearly 30 million people in the country are estimated to be ... (10) ... of heart disease.

- 1. a) measure                      b) tragedy                      c) menace
- 2. a) diseases                      b) injuries                      c) worries
- 3. a) directed                      b) caused                      c) traced
- 4. a) identified                      b) defined                      c) developed
- 5. a) critical                      b) risk                      c) important
- 6. a) reduces                      b) prolongs                      c) enhances

7. a) amount                      b) incidence                      c) number  
 8. a) spreading                      b) spoiling                      c) inculcating  
 9. a) proportion                      b) basis                      c) account  
 10. a) donors                      b) victims                      c) free

**VI. Directions: Choose the correct word/preposition from the given alternatives for the blanks in these questions: (5x1= 5marks)**

1. The coffee is too hot .....  
 a) to drink    b) to drink it    c) for drinking it    d) for being drunk
2. Someone is knocking ..... the door.  
 a) on                      b) in                      c) into                      d) at
3. Ramesh jumped ..... the swimming pool.  
 a) into                      b) in                      c) on                      d) upon
4. We reached station ..... Time.  
 a) On                      b) at                      c) in                      d) by
5. She has been ill ..... last night.  
 a) Since                      b) for                      c) from                      d) over

**VII. Directions: Choose the correct article from the given alternatives for the blanks in these questions: (3x1= 3marks)**

1. Is there a seat available on ..... Nagpur bus?  
 a) a                      b) an                      c) the
2. Pankaj gave him ..... Twenty five paise coin.  
 a) a                      b) an                      c) the
3. He is ..... excellent officer.  
 a) a                      b) an                      c) the

**SECTION 'B':**

**I. Punctuate the following:**

**(5x1= 5marks)**

- 1. *Directions:* Use , and ? (comma and question mark) after appropriate word in the following sentence:

**Mother can I have a trunk just for myself**

- 2. *Directions:* Use , ' and ? (comma, apostrophe and question mark) after appropriate word in the following sentence:

**Its frightening isnt it**

- 3. *Directions:* Use " , and . (double inverted comma , comma and full stop) after appropriate words in the following sentence:

**I did not stress too much about the examinations did my homework regularly and went for tuitions he said**

- 4. *Directions:* Use , and . (comma and full stop) after appropriate word in the following sentence:

**We should be devout and humble cheerful and serene**

- 5. *Directions:* Use , and . (comma and full stop) after appropriate word in the following sentence:

**England France and Italy formed an alliance**

**II. *Directions:* Read each sentence to find out whether there is any grammatical mistake/error in it. The error if any, will be in one part of the sentence, mark the number of the part with the error as your answer. If there is 'No Error', mark(5). **(10x1= 10marks)****

- a) If you have made a mistake(1)/ while filling up the form(2)/you should be informed(3)/ the income tax department immediately,(4)/ No error(5).

- b) Reading newspapers will(1)/ help you(2)/ in understand banking(3)/and business concepts.(4)/No error(5).
- c) Government departments should(1)/ share information with(2)/ one another so that(3)/they records are upto-date.(4)/ No error(5).
- d) The bank will decide(1)/unless Ashok is(2)/eligible for a loan(3)/based on his monthly salary.(4)/ No error(5).
- e) The power supplying in(1)/many states has been(2)/ badly affected because(3)/of the shortage of coal.(4)/ No error(5).
- f) The Government has many(1)/ new schemes for people(2)/ who want to start(3)/ business in rural areas.(4)/ No error(5).
- g) The rate of interest(1)/ offered by banks to(2)/ customers who had savings bank accounts(3)/ was decided by RBI early.(4)/ No error(5).
- h) To provide more such facility(1)/ to its workers, the company(2)/ is planning to build(3)/ schools and parks in the township.(4)/ No error(5).
- i) Every year IT company(1)/conducts training programmes(2)/for employees so that(3)/they learn new skills.(4)/ No error(5).
- j) According to newspaper reports(1)/there is more intimate users(2)/ in small towns(3)/ than in metros.(4)/ No error(5).

**III. Rearrange the following sentences correctly: (5x1= 5marks)**

1. had fascination/ students/ Bengal/ for revolutionary movement.
2. India/ National/ is first priority of/ Integration.
3. Yoga and other spiritual exercises/ Subhash found/ meaningful/really.
4. invented by/ John Logie Baird/ television was/ the first.
5. for my torch/ I/ buy cells/ want to.

**IV. LETTER WRITING:**

**(10x1= 10marks)**

Write a letter addressed to the Commissioner of Municipal Corporation of your city explaining the civic problems faced by the citizens in your area/ward. **(Do not mention your name and address anywhere in this particular answer.)**

**OR**

Write a letter addressed to Principal of the College about the problems faced by the students in the college and the hostel. **(Do not mention your name and address anywhere in this particular answer.)**

**V. SHORT NOTE:**

**(5x2= 10marks)**

Write short notes on **any two** of the following: (word limit 150 words)

1. Dussehra – the festival of Mysuru
2. Earthquakes
3. Indian cinema
4. South Western Railway Organisation

**VI. Write an essay on any one of the following subjects:**

**(10X1=10marks)**

1. Indian Democracy
2. Pollution (air,water,sound)

---X---X---X---

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2. Pollution (air,water,sound)

---X---X---X---