

**PF No.** 04681393

**SOUTH WESTERN RAILWAY  
STATEMENT OF IMMOVABLE PROPERTY FOR THE YEAR 2015 AS ON 1<sup>st</sup> JANUARY 2016**

1. Name of officer (in full) and service to which the Officer belongs..... **UMESH LALA TIPRI** ..... **IRSSE**  
 2. Date of Birth..... **19/11/64** ..... Present post held..... **DSTE/CN/BNC** .....  
 3. Present Scale & Pay..... **15600-39100+G.P. 6600**

*Handwritten signature and date: 13/01/16*

| Name of Dist. Of Sub-Divn. Taluk and village in which property is situated         | Name and Details of Property |       | Present Value | If not on own name state in whose name held and his/her relationship to Govt. servant | How acquired whether purchase lease @ mortgage, inheritance gift or otherwise, with date of acquisition and name with details of persons from whom acquired | Annual income from the property | Remarks |
|--|------------------------------|-------|---------------|---|---|---------------------------------|---------|
|  | Housing and Other building   | Lands |               |   |   |                                 |         |
| 1  | 2                            | 3     | 4             | 5   | 6   | 7                               | 8       |
| 1) Housing site measuring size 45' x 30' at B.S.M. layout, Kengeri town, Bangalore | Housing & b                  | -     | 5,25,000/-    | own name  | Loan from State Bank of Ps. 2,50,000/-  | NIL                             |         |
| 2) Housing site measuring size 60' x 40' at Chikkamondla, Mondla                   | Housing site                 | -     | 4,25,000/-    | own name.   | Loan from ICICI Bank - 2,00,000/-<br>personal saving - 30,000/-<br>total - 2,30,000/-   | NIL                             |         |

Signature..... *[Signature]*

Date..... 13.02.2016.....

Inapplicable clause to be struck out

In case where it is not possible to assess the value accurately the approximate value in relation to present conditions may be indicated.

@ Includes short-term lease also